

U.S. Application No.
Unknown

International Application No.
PCT/FR97/01835

09/284690

Attorney Docket No.
VANM107.001APC

510 PCT/PTO

16 APR 1999
Page 1

Date: April 16, 1999

**TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US)
CONCERNING A FILING UNDER 35 USC 371**

International Application No.: PCT/FR97/01835
International Filing Date: 10/15/97
Priority Date Claimed: 10/16/96
Title of Invention: PROCESS AND PLANT FOR THE HEAT TREATMENT OF WASTE PRODUCTS
Applicant(s) for DO/EO/US: Louis Rousseau

Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:

1. (X) This is a **FIRST** submission of items concerning a filing under 35 USC 371.
2. () This is a **SECOND** or **SUBSEQUENT** submission of items concerning a filing under 35 USC 371.
3. () This express request to begin national examination procedures (35 USC 371(f)) at any time rather than delay examination until the expiration of the applicable time limit set in 35 USC 371(b) and PCT Articles 22 and 39(1).
4. ☒ A proper Demand for International Preliminary Examination was made by the 19th month from the earliest claimed priority date.
5. (X) A copy of the International Application as filed (35 USC 371(c)(2))
a) () is transmitted herewith (required only if not transmitted by the International Bureau).
b) (X) has been transmitted by the International Bureau.
c) () is not required, as the application was filed in the United States Receiving Office (RO/US). 1
6. (X) A translation of the International Application into English (35 USC 371(c)(2)).
7. (X) Amendments to the claims of the International Application under PCT Article 19 (35 USC 371(c)(3))
a) () are transmitted herewith (required only if not transmitted by the International Bureau).
b) () have been transmitted by the International Bureau.
c) () have not been made; however, the time limit for making such amendments has NOT expired.
d) (X) have not been made and will not be made.

Items 11. to 16. below concern other document(s) or information included:

8. (X) A FIRST preliminary amendment.
() A SECOND or SUBSEQUENT preliminary amendment.
9. (X) International Application as published.
10. (X) International Search Report.
11. (X) A return prepaid postcard.

Date: April 16, 1999

| | | | | FEES |
|--|-----------------|-----------------|-------|-------|
| BASIC FEE | | | | \$840 |
| CLAIMS | NUMBER FILED | NUMBER EXTRA | RATE | |
| Total Claims | 15 - 20 = | 0 × | \$18 | \$0 |
| Independent Claims | 2 - 3 = | 0 × | \$78 | \$0 |
| Multiple dependent claims(s) (if applicable) | | | \$260 | \$0 |
| TOTAL OF ABOVE CALCULATIONS | | | | \$840 |
| TOTAL NATIONAL FEE | | | | \$840 |

12. (X) The fee for later submission of the signed oath or declaration set forth in 37 CFR 1.492(e) will be paid upon submission of the declaration.
13. (X) The Commissioner is hereby authorized to charge only those additional fees which may be required to avoid abandonment of the application, or credit any overpayment to Deposit Account No. 11-1410. A duplicate copy of this sheet is enclosed.

NOTE: Where an appropriate time limit under 37 CFR 1.494 or 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the application to pending status.

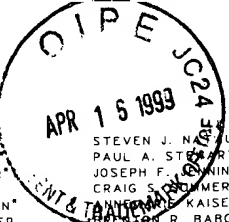
SEND ALL CORRESPONDENCE TO:

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Daniel Altman
Signature

Daniel E. Altman
Printed Name

34,115
Registration Number



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16 APR 1999

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Assistant Commissioner for Patents
Washington, D.C. 20231

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Applicant(s) : Louis Rousseau
For : PROCESS AND PLANT FOR THE HEAT
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Attorney : Daniel E. Altman
"Express Mail"
Mailing Label No. : EL017646907US
Date of Deposit : April 16, 1999

I hereby certify that the accompanying

Transmittal in Duplicate; Copy of International Application in 8 pages; English
Translation of the Application; Preliminary Amendment in 4 pages; International Search
Report Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office To Addressee"
service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner
for Patents, Washington, D.C. 20231.

Donald L. King

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